



AGENDA
CITY OF POWELL
March 4, 2019
REGULAR COUNCIL MEETING 6:00 P.M.

1. Welcome visitors/guests
2. Call to Order
3. Pledge of Allegiance
4. Approval of:
 - A. Agenda
 - B. February 19, 2019 minutes
 - C. Bills & Claims
5. Public Hearings
 - A. Public Hearing 6:05 P.M. – Annexation of Park County School District No. 1 Agricultural Barn Addition.
 - Ordinance No. 2, 2019 – An Ordinance Annexing Certain Real Property Known as the Park County School District No. 1 Agricultural Barn Addition. First Reading
 - B. Public Hearing 6:05 P.M. – Stonecrest Addition Re-Zone from R-G General Residential District to A-C Agriculture Cultivation District. For two parcels one containing 14.13 acres and the other contains 5.69 acres.
 - Ordinance No. 3, 2019 – An Ordinance Re-Zoning a Portion of Tract 3, Lot 63, Stonecrest Addition to the City of Powell From General Residential District (R-G) to Agricultural Cultivation District (A-C). First Reading
 - Ordinance No. 4, 2019 – An Ordinance Re-Zoning A Portion of Tract 3, Lot 63 Stonecrest Addition to the City of Powell From General

Residential District (R-G) to Agricultural Cultivation District (A-C). First reading

6. Matters from the public:
 - A.
 - B.
7. Mayor/Council Members:
 - A. Committee Updates
 - B.
 - C.
8. Legal:
 - A. Ordinance No 5, 2019 – An Ordinance Amending Section 5.52.030 of the Powell City Code Pertaining to Fees for banner Display Permits and Increasing the Fee Charge Therefore. First Reading
 - B. Boundary Line Adjustment Lot 2 & 3, O.T. Block 61
 - C. Shopko Bankruptcy - Hiring of Council to Represent City Regarding
 - D.
9. Administrative:
 - A. Memorandum of Understanding Wyoming Sagebrush Hoppers R/C
 - B. Memorandum of Understanding Heart Mountain United Soccer Association
 - C. Lease Agreement Tri Tel and City of Powell
 - D.
 - E. General Announcements:
10. Adjournment

If you have questions please
contact the City Administrator by
9 a.m. prior to the meeting.

Scheduled Meetings:
Rec Board March 5th
Recycle Board March 11th
Shoshone Pipeline March 11th